

## Chapter Ten

### Concerning the seeking of salvation and the requisition of necessities

After repenting Allamah Busairi (R.A) now takes refuge in his for Rasuluallah Sallallahu Alayhi Wassallam as a means for his salvation. Due to his sins, he is deserving of Allah's punishment but wishes and hopes that through the intercession and assistance of Rasuluallah Sallallahu Alayhi Wassallam he will receive salvation. His only hope is to love Rasuluallah Sallallahu Alayhi Wassallam and gain his intercession. Allamah Busairi (R.A) ends this poem by conveying Durood and Salaams upon Rasuluallah Sallallahu Alayhi Wassallam, his family, Khualafa-e-Rashideen and his Sahabah Radiyallahu Anhum. He also concludes with a Du'ah to Allah Ta'aala to forgive him, the reciter and all the people who are a means of propagating this poem. May Allah accept this effort and include us all amongst his pious servants, Ameen.

يَا أَكْرَمَ الْخَلْقِ مَالِي مَنْ أَلُوذُ بِهِ

1. Most generous of mankind, I have no one to take refuge in

سِوَاكَ عِنْدَ حُلُولِ الْحَادِثِ الْعَمَمِ

2. Except you at occurrence of widespread calamity.

وَلَنْ يَضِيقَ رَسُولَ اللَّهِ جَاهُكَ بِي

3. And O messenger of Allah, your exalted status will not diminish, because of me (intercession on my behalf)

إِذَا الْكَرِيمُ تَحَلَّى بِاسْمِ مُنْتَقِمِ

4. When most Bountiful (Allah Ta'ala) will manifest (Himself) by the name of the punisher.

فَإِنَّ مِنْ جُودِكَ الدُّنْيَا وَضَرَّتْهَا

5. For verily amongst your bounties is this world, and the hereafter.

وَمِنْ عُلُومِكَ عِلْمُ اللَّوْحِ وَالْقَلَمِ

6. And part of your knowledge is knowledge of the Preserved Tablet (Lowh), and the Pen.

يَا نَفْسُ لَا تَقْنَطِي مِنْ زَلَّةٍ عَظُمَتْ

7. my soul do not become despondent due to your grievous sins.

إِنَّ الْكَبَائِرَ فِي الْغُفْرَانِ كَاللَّمَمِ

8. Verily major sins when pardoned are minor.

لَعَلَّ رَحْمَةَ رَبِّي حِينَ يَقْسِمُهَا

9. Perhaps the mercy of my Lord when distributed.,

تَأْتِي عَلَى حَسَبِ الْعُضَيَانِ فِي الْقِسْمِ

10. Would be distributed in proportion to the sins.

يَا رَبِّ وَاجْعَلْ رَجَائِي غَيْرَ مُنْعَكِسٍ

11. my Lord (Sustainer)! Make my hopes, not unfulfilled.

لَدَيْكَ وَاجْعَلْ حِسَابِي غَيْرَ مُنْخَرِمٍ

12. By you, and make my reckoning (of deeds) not destructive.

وَالطُّفَّ بِعَبْدِكَ فِي الدَّارَيْنِ إِنَّ لَهُ

13. Be kind to Your Servant in both the worlds, for verily his

صَبْرًا مَتَى تَدْعُهُ الْأَهْوَالُ يُنْهَزِمُ

14. Patience, when called upon by hardships (calamities), runs away.

وَإِذْنًا لِّسُحُبِ صَلَوَةٍ مِنْكَ دَائِمَةً

15. So order clouds of blessings (salutations) from you perpetually.

عَلَى النَّبِيِّ بِمُنْهَلٍ وَمُنْسَجِمٍ

16. Upon Nabi Sallallahu Alayhi Wasallam abundantly and gently

وَالْأَلِ وَالصَّحْبِ ثُمَّ التَّابِعِينَ لَهُمْ

17. And upon his family his Sahabah, then upon those who follow them.

أَهْلِ التُّقَى وَالنُّقَى وَالْحِلْمِ وَالْكَرَمِ

18. The people of piety, knowledge, clemency and generosity.

ثُمَّ الرِّضَا عَنْ أَبِي بَكْرٍ وَعَنْ عُمَرَ

19. (Then) be pleased with Abu-bakr and Omar (Radiyahallahu Anhuma).

وَعَنْ عَلِيٍّ وَعَنْ عُثْمَانَ ذِي الْكُرَمِ

20. And Ali and Uthman (Radiyahallahu Anhuma), the people of nobility.

مَا رَنَّحَتْ عَذَبَاتِ الْبَانَ رِيحُ صَبَا

21. As long as the easterly breeze makes the branches of cypress rustle.

وَاطْرَبَ الْعَيْسَ حَادِي الْعَيْسِ بِالنَّعَمِ

22. And (as long as) the camel riders make their camels march with the enchanting songs.

فَاغْفِرْ لِنَاشِدِهَا وَاغْفِرْ لِقَارِئِهَا

23. Forgive its writer and its reader

سَأَلْتُكَ الْخَيْرَ يَا ذَا الْجُودِ وَالْكَرَمِ

24. I ask of you all goodness O You the Most Generous and Most Munificent.